



## “Pushing For Growth”

District 1H Governor Terry Knollenberg

We are pleased to announce the dates of the 62<sup>nd</sup> Annual District 1H Convention. This year’s convention will be held on **Friday February 26 and Saturday February 27**, at the Ashland House (Best Western) in Morton, Illinois. This year there will be a \$5.00 Registration Fee for all attendees.

In an effort to bring more Lions together for this very exciting Convention, we will repeat last year’s successful agenda for a 1 day session. A “Wine Reception” will kick off this year’s convention on Friday night (7:00 – 8:00 PM in the Washington Room). At that time, everyone will have the opportunity to meet our guest speaker for Saturday’s session, International Director Doug Lozier. Following the reception, our Hospitality Room will be open to extend a forum for conversation (8:00 – 11:00 PM). We encourage everyone to attend this very special evening.

On Saturday February 27, the day will kick off with a General Session followed by Work Shops. There will not be a formal breakfast, as breakfast is included in the room rate. Breakfast will be available in the hotel restaurant. And don’t forget, our annual Nugget-a-Thon on Saturday morning at 11:00 AM. On Saturday afternoon, there will be a business session and elections for the 2010-2011 year. Saturday’s festivities will conclude with our Grand Banquet at 6:30 PM in the Lincoln Room.

Registration forms are now available and we encourage everyone to “sign up” early. In addition, we recommend that you call the Ashland House soon, to book your room. Tell the reservationist you are part of the Lions Convention.

Along with this letter are an agenda with events and times and this year’s registration form. Use this as a guide to help you plan out your weekend.

Any questions concerning this year’s convention should be directed to Lion Bill Barr at 309 925-4000 or [captainwildbill@gmail.com](mailto:captainwildbill@gmail.com) .

### **See you in Morton!**

Lion Bill Barr  
Convention Manager 2009-2010

10.1.2009

# "Pushing for Growth"

## Terry Knollenberg District Governor

2010 Lions District 1-H Convention

February 26 & 27, 2010

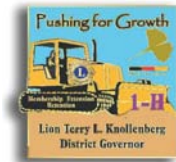
Ashland House

201 Ashland Street Morton, IL 61530 309 263-5116

Located off I 74 at the North Main Street Exit

### Registration Form

(Please Print or Type)



Name: \_\_\_\_\_ (LION / LIONESS / GUEST circle one) Title \_\_\_\_\_

Preferred first name to put on Name Badge: \_\_\_\_\_ First Timer: \_\_\_\_\_

Home Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_

Office, Position \_\_\_\_\_

Foundation Fellow \_\_\_\_\_ Melvin Jones Fellow \_\_\_\_\_ PDG (year) \_\_\_\_\_

Name: \_\_\_\_\_ (LION / LIONESS / GUEST circle one) Title \_\_\_\_\_

Preferred first name to put on Name Badge: \_\_\_\_\_ First Timer: \_\_\_\_\_

Home Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_

Office, Position \_\_\_\_\_

Foundation Fellow \_\_\_\_\_ Melvin Jones Fellow \_\_\_\_\_ PDG (year) \_\_\_\_\_

#### **Please Indicate Number Attending Each Meal/Session---even if is free**

\_\_\_ Lion \_\_\_ Lioness \_\_\_ Guest Registration (**\$5.00 REGISTRATION FEE per attendee**)

\_\_\_ Friday Night "Meet & Greet Reception (Complimentary)

\_\_\_ Saturday Morning Breakfast (*Free with Friday Night Stay*) in hotel restaurant (Hotel needs this)

\_\_\_ Saturday Deli Plate Reservation @ \$12.00 each

\_\_\_ Saturday Night Buffet Banquet Reservation @ \$22.00 each

(Pork, Chicken, Vegetable, Potato, Salad, Desert)

Total

Indicate Special Meal Requests for Health or Religious Reasons:

**TWO REGISTRATIONS PER FORM ONLY** (make copies if necessary)

Fees Must Accompany Registration Form Make Checks Payable to **Lions District 1-H**

Mail Check with Registration Form to Registration Chairperson:

**Lion Joy Knollenberg, 6180 Sky Ranch Rd, Manito, IL 61546-8482, Phone 309-202-3417**

**Meal Reservation Must Arrive by February 20, 2010**

**Room reservation cut off date is February 1, 2010**

Advise the hotel when making your reservation that you are with the Lions Club Convention to receive the room rate of **\$82.75** + tax room rate (Includes Breakfast). Call 309-263-5116

**NO MEALS AVAILABLE FOR PURCHASE AT THE DOOR**

# Agenda 2010 District 1-H Convention

## Best Western Ashland House and Convention Center

### February 26/27/2010

#### Friday February 26, 2010

3:00 PM to 7:00 PM	Hospitality Room	Room 311
4:00 PM to 7:00 PM	Registration	Hallway by 311
7:00 PM to 8:00 PM	Wine and Cheese Reception	Washington
8:00 PM to 11:00 PM	Hospitality Room	Room 311

#### Saturday February 27, 2010

8:00 AM to 4:30 PM	Silent Auction/Club Brag Boards	Lincoln
8:00 AM to 4:30 PM	Vendor Displays/Registration	Entrance
8:00 AM to 8:30 AM	Opening Session	Lincoln
8:45 AM to 9:30 AM	Breakout 1	Reagan
8:45 AM to 9:30 AM	Breakout 2	Jefferson
9:45 AM to 10:30 AM	Breakout 3	Reagan
9:45 AM to 10:30 AM	Breakout 4	Jefferson
11:00 AM to 12:00 PM	Chicken Nugget-A-Thon	Washington
12:00 PM to 1:00 PM	Lunch Buffet	Lincoln
1:00 PM to 4:00 PM	General Session	Lincoln
4:00 PM to 6:00 PM	Hospitality Room	Room 311
6:00 PM to 9:00 PM	Evening Banquet	Lincoln
9:00 PM to 12:00 AM	Hospitality Room	Room 311

Breakfast will be, “on your own” and served in the hotel restaurant. This is included with the room for those staying overnight on Friday.

\*Room and times are subject to change. Final Agenda will be provided in the Convention Booklet at the time of the Convention.